

YOUNG PEOPLE

(Continued from page 10)
and its difficulties and its result.
The closing address by the Rev. J. H. Patterson, was very inspiring, and

caused many of the young people to think seriously of consecrating their lives to the promotion of the Kingdom of God. Several young people came forward as Life Work Recruits.

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The C. E. work of the State and District was presented by officers of the District. Mr. Carl Matthews, Florida's new Field Secretary, asked the District to subscribe \$100 for the State work, but the enthusiasm was so great that \$152.50 was raised in a few minutes.

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I can never tell how much I love Him;
I can never tell His love for me,
For it passeth human measure,
Like a deep unfathomed sea.

It's redeeming love in Christ my Saviour,

In my soul the heavenly joys begin;
And I'll live for Jesus only,

Since the fullness of His love came in.

SUNDAY SCHOOL.

(Continued from page 11)

to produce crops. In the seventh month after their return they rebuilt the altar of burnt offerings and re-established public worship. Soon they began the work of rebuilding the Temple. They met with many difficulties, which resulted in great delay. They became discouraged and the work was stopped. Twenty-one years after the work was begun and seventy years after its destruction the work was finished and the Temple was dedicated. There was great rejoicing on the part of the people.

Lesson VII, Esther Saves Her People, The Book of Esther: Vashti, because she had refused to obey a degrading command of the king, had been deposed. Esther, a Jewess, was chosen in her place. Her nationality was not known. Haman, high in the favor of the king, became offended with Mordecai, the cousin and foster-father of Esther, and in order to get rid of him, persuaded the king to issue a decree for the destruction of all the Jews. At Mordecai's suggestion, at the risk of her own life, Esther went in to the king and interceded with him and secured the salvation of her people. She was willing to risk her life to save the lives of her people. How much are we doing to save the souls of others?

Lesson VIII, The Second Return from Exile, Ezra 7:1-8:36: Ezra, a great grandson of Hilkiah, the high priest in Josiah's reign, became interested in improving conditions in Jerusalem, and, under permission of As-taxerxes, the king, and with his help, went up to Jerusalem with many other Jews and carried many treasures to be used at the Temple. He started out with prayer. He trusted God and we are told that throughout that journey the good hand of God was upon him.

Lesson IX, Nehemiah's Prayer, Neh. 1:1-11: Conditions at Jerusalem had gotten very bad. Nehemiah became

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Washington, D. C.—Special.—Announcement has just been made by the editor of the Pathfinder, that, in keen competition with other publishers, he has paid the highest price for the right to publish "Alice Adams," the great story for which Booth Tarkington recently received the famous \$1,000 Pulitzer prize. Hundreds of thousands of copies of this novel have been sold in book form at \$2 each. This amazingly beautiful story in Tarkington's most fascinating style, will begin in the Pathfinder September 23 and be published complete in thirteen issues of that splendid paper. The editor says he will send the paper for this period—13 weeks—to new subscribers who write to The Pathfinder, 220 Langdon Station, Washington, D. C., and inclose 15 cents in coin or stamps. You can also order for your friends, at 15 cents each; but send at once so as not to miss the start of the story, September 23. It costs the editor a lot of money to do this, but he believes the fact that the Pathfinder is growing so fast proves it pays to invest in new friends.—Adv.

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